

The Book of
Leviticus

Chapter 1

And the Lord again called Moses and spoke to him outside of the Tabernacle of Witness, saying, Speak to the sons of Israel, and thou shall say to them, 2 If *any* man of you shall bring gifts to the Lord, ye shall bring your gifts of the cattle and of the oxen and of the sheep.

3 If his gift is a whole burnt offering, he shall bring an unblemished male of the herd to the door of the Tabernacle of Witness; he shall bring it as acceptable before the Lord. 4 And he shall lay his hand on the head of the burnt offering as a thing acceptable for him, to make atonement for him. 5 And they shall kill the calf before the Lord; and the sons of Aaron the priests shall bring the blood, and they shall pour the blood around on the altar, which *is* at the doors of the Tabernacle of Witness. 6 And having flayed the whole burnt offering, they shall divide it by its limbs. 7 And the sons of Aaron the priests shall put fire on the altar, and shall pile wood on the fire. 8 And the sons of Aaron the priests shall pile up the divided parts, and the head, and the fat on the wood on the fire, which is on the altar. 9 And the entrails and the feet they shall wash in water and the priests shall put all on the altar; it is a burnt offering, a sacrifice, *and* a smell of sweet savor to the Lord.

10 And if his gift of the sheep to the Lord, or of the lambs, or of the kids for whole burnt offerings, he shall bring it a male without blemish. 11 And he shall lay his hand on its head; and they shall kill it by the side of the altar, toward the north before the Lord, and the sons of Aaron the priests shall pour its blood on the altar around. 12 And they shall divide it by its limbs, and its head and its fat, and the priests shall pile them up on the wood, which is on the fire, on the altar. 13 And they shall wash the entrails and the feet with water, and the priest shall bring all and put them on the altar: it is a burnt offering, a sacrifice, a smell of sweet savor to the Lord.

14 And if he brings his gift, a burnt offering to the Lord, of birds, then

Leviticus 2

Chapter 2

And if a soul brings a gift, a sacrifice to the Lord, his gift shall be fine flour; and he shall pour oil upon it, and shall put frankincense on it; it is a sacrifice.

2 And he shall bring it to the priests the sons of Aaron; and having taken from it a handful of the fine flour with the oil, and all its frankincense, then the priest shall put the memorial of it on the altar; a sacrifice, an odor of sweet savor to the Lord. 3 And the remainder of the sacrifice shall be for Aaron and his sons, a most holy portion from the sacrifices of the Lord. 4 And if he bring as a gift a sacrifice baked from the oven, a gift to the Lord of fine flour, unleavened bread kneaded with oil, and unleavened cakes anointed with oil. 5 And if thy gift *be* a sacrifice from a pan, it is fine flour mingled with oil, unleavened. 6 And thou shall break them into fragments and pour oil upon them; it is a sacrifice to the Lord. 7 And if thy gift *be* a sacrifice from the hearth, it shall be made of fine flour with oil. 8 And he shall offer the sacrifice, which he shall make of these to the Lord, and shall bring it to the priest. 9 And the priest shall approach the altar, and shall take away from the sacrifice a memorial of it, and the priest shall place it on the altar: a burnt offering, a smell of sweet savor to the Lord. 10 And that which is left of the sacrifice *shall be* for Aaron and his sons, most holy from the burnt offerings of the Lord.

11 Ye shall not leaven any sacrifice, which ye shall bring to the Lord; for any leaven, or any honey, ye shall not bring of it to offer a gift to the Lord. 12 Ye shall bring them in the way of fruits to the Lord, but they shall not be offered on the altar for a sweet smelling savor to the Lord. 13 And every gift of your sacrifice shall be seasoned with salt; omit not the salt of the covenant of the Lord from your sacrifices: on every gift of yours ye shall offer salt to the Lord your God. 14 And if thou would offer a sacrifice of first fruits to the Lord, new grains ground *and* roasted for the Lord; so shall thou bring the sacrifice of the first fruits. 15 And thou shall pour oil upon it, and shall put frankincense on it: it is a sacrifice. 16 And the priest shall offer the memorial of it from the grains with the oil, and all its frankincense; it is a burnt offering to the Lord.

Chapter 3

Leviticus 4

3 And they shall bring of the peace offering a burnt sacrifice to the Lord, the fat covering the belly, and all the fat on the belly. 4 And the two kidneys and the fat that is upon them; he shall take away that which is on the thighs, and the caul above the liver together with the kidneys. 5 And the priests the sons of Aaron shall offer them on the altar on the burnt offering, on the wood, which is on the fire upon the altar; a burnt offering, a smell of sweet savor to the Lord.

6 And if his gift be of the sheep, a peace offering to the Lord, male or female, he shall bring it unblemished. 7 If he brings a lamb for his gift, he shall bring it before the Lord. 8 And he shall lay his hands on the head of his offering, and shall kill it by the doors of the Tabernacle of Witness; and the priests the sons of Aaron shall pour out the blood on the altar around. 9 And he shall bring of the peace offering a burnt sacrifice to the Lord; the fat and the hinder part unblemished he shall take away with the loins, and having taken away all the fat that covers the belly, and all the fat that is on the belly, 10 and both the kidneys and the fat that is upon them, that which is on the thighs, and the caul which is on the liver with the kidneys, 11 the priest shall offer these on the altar; a sacrifice of sweet savor, a burnt offering to the Lord.

12 And if his offering were of the goats, then shall he bring it before the Lord. 13 And he shall lay his hands on its head; and they shall slay it before the Lord by the doors of the tabernacle of witness; and the priests the sons of Aaron shall pour out the blood on the altar round about. 14 And he shall offer of it a burnt offering to the Lord, *even* the fat that covers the belly, and all the fat that is on the belly. 15 And both the kidneys and all the fat that is upon them, that which is upon the thighs, and the caul of the liver with the kidneys, shall he take away. 16 And the priest shall offer it upon the altar; a burnt offering, a smell of sweet savor to the Lord. All the fat to the Lord *is His*. 17 A perpetual statute throughout your generations, in all your habitations; ye shall eat no fat and no blood.

Chapter 4

And the Lord spoke to Moses, saying, 2 Speak to the sons of Israel, saying, If a soul shall sin unwillingly before the Lord, from any of the commandments of the Lord concerning things which he ought not to do, and

Leviticus 4

5 And the anointed priest, whose hands have been perfected from receiving the blood of the calf, shall then bring it into the Tabernacle of Witness. 6 And the priest shall dip his finger into the blood, and sprinkle the blood seven times before the Lord, over against the holy veil. 7 And the priest shall put of the blood of the calf on the horns of the altar of the compound incense that is before the Lord, which is in the Tabernacle of Witness; and all the blood of the calf shall he pour out by the foot of the altar of whole burnt offerings, which is by the doors of the Tabernacle of Witness. 8 and all the fat of the calf of the sin offering shall he take off from it; the fat that covers the inwards, and all the fat that is on the inwards, 9 and the two kidneys, and the fat that is upon them, which is on the thighs, and the caul that is on the liver with the kidneys, *of* it shall he take away, 10 as he takes it away from the calf of the sacrifice of peace offering, so shall the priest offer it on the altar of burnt offering. 11 And the skin of the calf, and all his flesh with the head and the extremities and the belly and the dung, 12 and they shall carry out the whole calf out of the camp into a clean place, where they *will* pour out the ashes, and they shall consume it there upon wood with fire; it shall be burnt on the out poured ashes.

13 And if the whole congregation of Israel should be ignorant *or* unwilling, and a thing should escape the notice of the congregation, and they commit one of any forbidden thing of any of the commands of the Lord, and they should transgress: 14 and the sin wherein they have sinned should become known to them, then shall the congregation bring an unblemished calf of the herd for a sin offering, and they shall bring it to the doors of the tabernacle of witness. 15 And the elders of the congregation shall lay their hands on the head of the calf before the Lord, and they shall kill the calf before the Lord. 16 And the anointed priest shall bring in of the blood of the calf into the Tabernacle of Witness. 17 And the priest shall dip his finger into some of the blood of the calf, and shall sprinkle it seven times before the Lord, in front of the veil of the sanctuary. 18 And the priest shall put some of the blood on the horns of the altar of the incense of composition that is before the Lord, which is in the tabernacle of witness; and he shall pour out all the blood at the bottom of the altar of whole burnt offerings, which is by the door of the Tabernacle of Witness. 19 And he shall take away all the fat from it, and shall offer it up on the altar. 20 And he shall do to the calf as he did to the calf of the sin offering, so shall it be done; and

Leviticus 5

23 and his trespass wherein he has sinned is known to him, then shall he offer for his gift a kid of the goats, a male without blemish. 24 And he shall lay his hand on the head of the kid, and they shall kill it in the place where they kill the whole burnt offerings before the Lord; it is a sin offering. 25 And the priest shall put some of the blood of the sin offering with his finger on the horns of the altar of whole burnt offering; and he shall pour out all *of its* blood by the bottom of the altar of whole burnt offerings. 26 And he shall offer up all his fat on the altar, as the fat of the sacrifice of peace offering; and the priest shall make atonement for him concerning his sin, and it shall be forgiven him.

27 And if a soul of the people of the land should sin unwillingly, in doing a thing any of the commandments of the Lord, which ought not to be done, and shall transgress, 28 and his sin should be known to him, wherein he has sinned, then shall he bring a kid of the goats, a female without blemish shall he bring for his sin, which he has sinned. 29 And he shall lay his hand on the head of his sin offering, and they shall kill the kid of the sin offering in the place where they kill the whole burnt offerings. 30 And the priest shall take of its blood with his finger, and shall put it on the horns of the altar of whole burnt offerings; and all its blood he shall pour forth by the foot of the altar. 31 And he shall take away all the fat, as the fat is taken away from the sacrifice of peace offering, and the priest shall offer it on the altar for a smell of sweet savor to the Lord; and the priest shall make atonement for him, and shall be forgiven him.

32 And if he should offer a lamb for his sin offering, he shall offer it a female without blemish. 33 And he shall lay his hand on the head of the sin offerings, and they shall kill it in the place where they kill the whole burnt offerings. 34 And the priest shall take of the blood of the sin offering with his finger, and shall put it on the horns of the altar of whole burnt offerings, and he shall pour out all its blood by the bottom of the altar of whole burnt offering. 35 And he shall take away all his fat, as the fat of the lamb of the sacrifice of peace offering is taken away, and the priest shall put it on the altar for a whole burnt offering to the Lord; and the priest shall make atonement for him for the sin which he sinned, and it shall be forgiven him.

Chapter 5

Leviticus 5

3 or should touch the uncleanness of a man, or whatever kind, which he may touch and be defiled by, and it should have escaped him, but afterwards he should know, then he shall have transgressed. 4 That unrighteous soul, which determines with his lips to do evil or to do good according to whatever a man may determine with an oath, and it shall have escaped his notice, and he shall know, and he should sin in some one of these things; 5 then shall he declare his sin in the things wherein he has sinned by that sin. 6 And he shall bring for his transgressions against the Lord, for his sin, which he has sinned, an ewe lamb of the flock, or a kid of the goats, for a sin offering; and the priest shall make atonement for him for his sin, which he has sinned, and his sin shall be forgiven him.

7 And if his hand is not sufficiently strong for a sheep, he shall bring for his sin which he has sinned, two turtledoves or two young pigeons to the Lord; one for a sin offering, and the other for a burnt offering. 8 And he shall bring them to the priest, and the priest shall bring the sin offering first; and the priest shall pinch off the head from the neck, and shall not divide the body. 9 And he shall sprinkle of the blood of the sin offering on the side of the altar, but the rest of the blood he shall drop at the foot of the altar, for it is a sin offering. 10 And he shall make the second a whole burnt offering, as it is fit; and the priest shall make atonement for his sin, which he has sinned, and it shall be forgiven him.

11 And if his hand cannot find a pair of turtledoves, or two young pigeons, then shall he bring as his gift for his sin, the tenth part of an ephah of fine flour for a sin offering; he shall not pour oil upon it, nor shall he put frankincense upon it, because it is a sin offering. 12 And he shall bring it to the priest; and the priest having taken a handful of it shall lay the memorial of it on the altar of whole burnt offerings to the Lord; it is a sin offering. 13 And the priest shall make atonement for him for his sin, which he has sinned in one of these things, and it shall be forgiven him; and that which is left shall be the priest's, as an offering of fine flour.

14 And the Lord spoke to Moses, saying, 15 The soul which shall be really unconscious, and shall sin unwillingly in any of the holy things of the Lord, shall even bring to the Lord for his transgression, a ram of the flock without blemish, valued according to shekels of silver according to the shekel of the sanctuary, for his wherein he transgressed. 16 And he shall make compensation for that

Leviticus 6

18 he shall even bring a ram without blemish from the flock, at a price of silver for his transgression to the priest; and the priest shall make atonement for his trespass of ignorance, wherein he ignorantly trespassed, and he knew it not; and it shall be forgiven him. 19 For he has surely been guilty of transgression before the Lord. 20 And the Lord spoke to Moses, saying, 21 If a soul sins, and by overlooking disregards the commandments of the Lord, and deals falsely in the affairs of his neighbor in the matter of a deposit, or concerning fellowship, or concerning plunder, 22 or has in anything wronged his neighbor, 23 or has found that which was lost, and shall have lied concerning it, and shall have sworn unjustly concerning one of all the things, whatever a man may do, so as to sin hereby; 24 it shall come to pass, whenever he shall have sinned, and transgressed, that he shall restore the plunder which he has seized, or the injury which he has committed, or restore the deposit which was entrusted to him, or the lost article which he has found of any thing, about which he swore unjustly, he shall even restore it in full; and he shall add to it a fifth part besides; he shall restore it to him whose it is in the day in which he happens to be convicted.

25 And he shall bring to the Lord for his trespass, a ram of the flock, without blemish, of value to the amount of the thing in which he trespassed. 26 And the priest shall make atonement for him before the Lord, and he shall be forgiven for any one of all the things, which he did and trespassed in it.